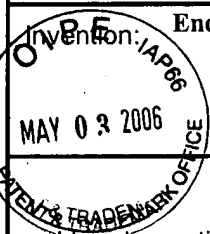
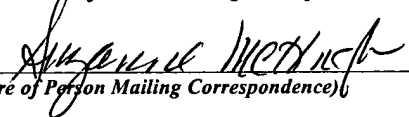
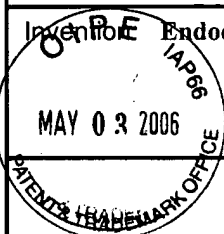
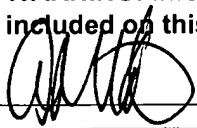


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|---|-------------------------------|-------------------------------|-----------------------|------------------------|
| CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10) | | | Docket No. | |
| Applicant(s): Ajit Karmaker, Larry A. Lopez, Bruce Alpert, Bruce A. Finnigan | | | JPP-1230CIP3A | |
| Application No. 10/633, 610 | Filing Date August 1, 2003 | Examiner Carey E. O'Connor | Customer No. 34214 | Group Art Unit 3732 |
| Invention: Endodontic Post and Obturating System | | | | |
|  | | | | |
| I hereby certify that the following correspondence: | | | | |
| <div style="border: 1px solid black; padding: 5px;"> Amendment Transmittal Letter; Amendment B; Petition for Extension of Time (2 copies); Transmittal of Information Disclosure Statement (2 copies); Information Disclosure Citation with references; Postcard </div> | | | | |
| (Identify type of correspondence) | | | | |
| is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on | | | | |
| <div style="text-align: center;"> <u>May 3, 2006</u> (Date) </div> | | | | |
| <div style="text-align: center;"> <u>Suzanne McHugh</u> (Typed or Printed Name of Person Mailing Correspondence) </div> | | | | |
| <div style="text-align: center;">  (Signature of Person Mailing Correspondence) </div> | | | | |
| <div style="text-align: center;"> <u>EV 417 268 256US</u> ("Express Mail" Mailing Label Number) </div> | | | | |
| <p style="text-align: center;">Note: Each paper must have its own certificate of mailing.</p> | | | | |

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|--|--------------------------------------|--------------------------------------|--|------------------------------------|---------------------------------|
| AMENDMENT TRANSMITTAL LETTER (Small Entity) | | | | Docket No. JPP-1230CIP3A | |
| Applicant(s): Ajit Karmaker, Larry A. Lopez, Bruce Alpert, Bruce A. Finnigan | | | | | |
| Application No. 10/633,610 | Filing Date August 1, 2003 | Examiner Carey E. O'Connor | Customer No. 34214 | Group Art Unit 3732 | Confirmation No. 4910 |
| <div style="display: flex; align-items: center;">  <div> <p>Invention Endodontic Post and Obturating System</p> <p style="text-align: center;"><u>COMMISSIONER FOR PATENTS:</u></p> <p>Transmitted herewith is an amendment in the above-identified application.</p> <p><input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27</p> <p>The fee has been calculated and is transmitted as shown below.</p> </div> </div> | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 93 - | 100 = | 0 | x \$25.00 | \$0.00 |
| INDEP. CLAIMS | 6 - | 6 = | 0 | x \$100.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <p><input checked="" type="checkbox"/> No additional fee is required for amendment.</p> <p><input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____</p> <p><input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.</p> <p><input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0718</p> <p style="margin-left: 20px;"><input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.</p> <p style="margin-left: 20px;"><input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.</p> <p><input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.</p> <p>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</p> <div style="display: flex; justify-content: space-between; align-items: flex-end; margin-top: 20px;"> <div style="width: 45%;">  <p><i>Signature</i></p> </div> <div style="width: 45%;"> <p>Dated: May 3, 2006</p> </div> </div> | | | | | |
| <p>Ann M. Knab Reg. No. 33, 331</p> <p>Pentron Corporation 53 North Plains Industrial Road Wallingford, CT 06492 (203) 265-7397 X508</p> | | | <div style="border: 1px solid black; padding: 5px;"> <p>I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on</p> <p style="text-align: center;">_____ (Date)</p> <p style="text-align: center;">_____ <i>Signature of Person Mailing Correspondence</i></p> <p style="text-align: center;">_____ <i>Typed or Printed Name of Person Mailing Correspondence</i></p> </div> | | |
| CC: | | | | | |



Certificate of Mailing

I hereby certify that on the date shown below, this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office to Addressee", Mailing Label No. EV417268256US in an envelope addressed to: Commissioner of Patents P.O. Box 1450, Alexandria, VA 22313-1450.

Date: May 3, 2006

Suzanne McHugh
Suzanne McHugh

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| | | |
|---------------------------|---|-----------------------|
| In Re Application of: |) | |
| Inventor: Karmaker et al. |) | |
| Serial No.: 10/633,610 |) | |
| Filed: August 1, 2003 |) | Group Art Unit: 3732 |
| For: ENDODONTIC POST AND |) | Examiner: C. O'Connor |
| OBTURATING SYSTEM |) | |

AMENDMENT B

Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Please enter the following amendments to the above-identified application in response to the Official Action mailed November 30, 2005.